

Survey Made On Hill-Burton Bill

NASHVILLE — (BP) — One of the major bills to pass Congress this year, many Baptist leaders feel, was that which amended the Hill-Burton Act to permit hospitals to borrow



Dr. Roland Q. Leavell

N. Orleans Honors Leavell

NEW ORLEANS, La. — New Orleans Mayor deLesseps S. Morrison honored Dr. Roland Q. Leavell's many years of achievement in New Orleans by awarding him a "Certificate of Merit" at a recent Rotary Club luncheon.

Dr. Leavell, president emeritus of the New Orleans Baptist Theological Seminary, announced his retirement from the active presidency of the Seminary in April, 1958. He served the Seminary as president through a period of growth and expansion since 1946.

In presenting the citizenship citation and gold key to Dr. Leavell, the Mayor remarked that the construction of the New Orleans Baptist Theological Seminary, under Dr. Leavell's leadership, had sparked the development of the entire Gentilly area of the city.

Dr. and Mrs. Leavell began residence in Jackson, Miss., in August at 1437 Sheffield Drive.

Deaf Eskimo Is Converted During Mission Revival

By L. A. WATSON
Executive Secretary-Treasurer
Alaska Baptist Convention

Editor's note: This is the third in a series of soul-winning experiences reported by state secretaries of evangelism. The series is a part of evangelism preparation for the 1959 Baptist Simultaneous Evangelistic Crusade.

In an Eskimo village above the Arctic Circle, a native who was deaf and did not understand English responded to the Holy Spirit and accepted Christ as his Saviour in a missions revival.

This happened while I was conducting a meeting in Kobuk, a remote mission area in our newest state.

The Eskimo, who couldn't hear and could slightly read lips when the native dialect was spoken, attended the revival services each night. His wife had been won to the Lord thru the efforts of a mission pastor.

(Continued on Page 3)

30 Per Cent Decrease Is Reported U. S. Drinkers

WASHINGTON, D. C. (RNS) — Despite mounting alcoholism and arrests for drunkenness, the number of drinkers in the U. S. has decreased 30 per cent in the last 10 years, the executive committee of the National Woman's Christian Temperance Union was told here.

Mrs. T. Roy Jarrett of Richmond, Va., WCTU recording secretary, and president of the Virginia WCTU, said the trends indicate a "growing reaction" against alcoholic beverages that "may lead to a new era in temperance."

"Most dependable polls," she said, "indicate that non-drinkers now total about 45 per cent of adults, as compared with 33 per cent ten years ago."

MEMPHIS BAPTIST HOSPITAL NOW SEVENTH IN U.S.

Baptist Memorial Hospital in Memphis now ranks seventh among all hospitals in the country in number of admissions, according to an annual survey released by the American Hospital Association.

The report also lists Baptist as the largest private, non-University connected hospital in the U. S.

Baptist's rating is based on 32,840 admissions from September, 1956 to September, 1957. This figure does not include newborn which would give a combined total of 36,144.

Baptist Hospital shows the biggest increase in admissions of any hospital in the U. S. during the past two-year period. It was during this time that the hospital's Madison-East addition was put into operation.

Dr. Frank S. Groner, administrator, said he expects admissions for the current year at Baptist to top the 39,000 mark, including births. The hospital has been operating at near capacity level for most of this year, Dr. Groner stated. The count last Friday was 800.

The five largest, all government General, Cool Charity in New Orleans, Brooklyn and Belle six position is University in New York hospital other top 10. However, connections.

The Baptist Hospital, owned by the Baptist Society, Mississippi, Arkansas, Tennessee, Kentucky, and Missouri.

SOUTHERN BAPTIST SOCIETY
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the nation's largest hospital in the city of Memphis is of Mississippi, Arkansas, Tennessee, Kentucky, and Missouri.

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BSU LEADERS—State Student Baptist Union, directed at BSU work, all of Jackson, Julius Collins, Jackson, student at Ole Miss; Meredith Bradford, of Jackson, student at University School of Medicine; Sharon Hudson, of Spartanburg, S. C., student at Blue Mountain College; Jeanette Lundquist, of Jackson, student at Millsaps College; Joe Ann Hawsey, of Delhi, La., student at Draughton's Business College. Jackson, and Mr. Winders. For additional pictures and stories on BSU work please turn to page three.

Every Church Is Now A College Church

By Ralph B. Winders
State Director Baptist Student Work

In early September of yesterday young Mississippians packed their trunks and boarded trains bound for senior college and university towns.

But super highways have replaced mud roads, V-8s have superseded T-models, and agricultural high schools have been graduated into junior colleges.

Now older brother and sister may ride the familiar yellow bus for two more years to the same campus where they attended high school; they may have free transportation by area junior college bus; or perhaps, travel each day to senior college in the latest model sports car or air-conditioned sedan.

Every boy and girl in Mississippi is within what has become daily commuting distance of a college and is in his home community at the time of every regular service of his church.

Further, the large majority of the colleges in the state operate on a five day week schedule with the result that many more students are at home almost every week end of the school year and can attend the Sunday services of the home church.

What does this mean? Every church has become a college church — every pastor a college pastor! It may sound strange, but it is true. Some larger churches in non-college towns have more college students regularly in their services than some of the churches in smaller college towns as a result of daily and week end commuting.

Remember Students

If these students become sound thinkers with a Christian world view — an international outlook; if they develop a loyalty to their church and denomination in its worldwide program; if they have a wholesome social life; if they dedicate their vocations to Christ — in short, if they grow spiritually, it will be largely due to the ministry of their home churches.

Pastors and other leaders in all our churches should remember their college students as they pray and plan their work.

"Elijah" To Be Given In Jackson

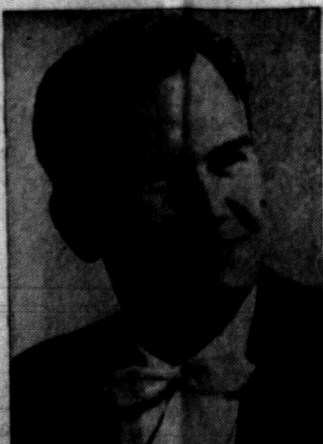
"Elijah," a sacred oratorio, will be presented by the combined choirs of Hinds County Baptist churches on Friday evening, Sept. 19 at 7:30 o'clock.

Dr. Warren Angell, dean of the School of Fine Arts, Oklahoma Baptist University, will direct the presentation, to be held at Calvary Church, Jackson, according to W. Fred Elerbe, Hinds County music director.

The guest soloists will include: Soprano, Patricia Hurst of Jackson, Southwestern Louisiana Institute Faculty; contralto, Joe Ann Shelton, Southwestern Seminary faculty and soloist for the Baptist Hour; tenor, Claude Rhea, New Orleans Seminary faculty; Bass, James Berry, minister of music, Myers Park Baptist Church, Charlotte, N. C.

Climax School

The presentation will be the closing climax of the Hinds County School of Music.



Dr. Warren Angell

Faculty members will include Dr. Bob Simmons, W. C. Morgan, Bill Jarvis, Mr. and Mrs. Cecil Roper, Mrs. Virgil Posey, Reid Moore, all of Jackson; George Cribb and several music education majors from Mississippi College.

State Missions Need Is Cited

Every Mississippi Baptist church, every Mississippi Baptist Sunday School and every Mississippi W. M. S. has been urged by Dr. Chester L. Quarles, executive-treasurer, to make a generous offering to State Missions during the week of Sept. 14.

"Mississippi Baptists have been giving approximately \$50,000 each year to State Missions, through the State Mission Day in the Sunday Schools and Churches and the W. M. U. State Season of Prayer, which goes into the regular State Missions Budget.

"This year however, all over \$50,000 given for State Missions will go for the purchase of sites for new churches and mission stations in Mississippi.

139 Sites Found
"A recent Home Mission Board survey has revealed at least 139 sites in Mississippi where Baptist churches are badly needed.

"The State Convention Board has suggested that State Mission Day in the Sunday Schools and Churches be observed on Sunday, Sept. 14, rather than the traditional last Sunday in October."

The W. M. U. State Missions Season of Prayer begins on the Monday following, Sept. 15, and continues through Friday, the 19th.

Continuing, Dr. Quarles said: "Every Association in the state will be urged to set up a missions committee to assist in finding the needy places and in enlisting the churches in sponsoring the missions and churches. Every church in the state will be asked to participate."

Great Beginning
"A great beginning in the program can be made now if our churches give liberally to the special State Mission Offering, which is being taken this month.

"Every dollar of the offering above \$50,000, will go into a special fund for the purchase of sites for new missions and churches.

Experience has taught us that the local association and churches are often unable to purchase a site, but if that is provided, they can start the work.

"State missions has provided numerous sites where new Baptist Church buildings now stand. It is hoped that Mississippi Baptists will respond so liberally to this year's State Mission Offering that there will be many thousands of dollars available for this site fund. It will be a great beginning for the Advance participating."

Strong Appeal For Cooperative Gifts Is Made

Mississippi Baptist Cooperative Program receipts for this Convention year, through August 31, totaled \$1,618,721.17, an increase of an even 10 per cent over the amount given during the same period a year ago.

Dr. Chester L. Quarles, executive secretary-treasurer, said that August receipts were \$123,611.67, a decrease of 21.26 per cent under August of last year.

Dr. Quarles took the occasion to point out that September and October, the last two months of the Convention year, were usually the biggest months in Cooperative Program receipts and urged every church to rally and do its best these two months.

This year's objective is \$2,025,000 and the Convention year ends Oct. 31.

Missionary Drowns Off African Coast

Rev. Winfred O. Harper, 37, Southern Baptist missionary to East Africa drowned September 4 in the Azanian Sea during a holiday outing with other missionaries stationed at Dar es Salaam, Tanganyika. The group was celebrating the arrival of additional missionaries — among them two medical doctors who worked for more than an hour in a fruitless effort to restore life to their fellow missionary.

News of the tragedy reached Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, by phone from missionaries in Dar es Salaam. The report indicated that Mr. Harper and three other missionaries were on a coral reef when a strong undertow pulled them out to sea. The others were

saved, but Mr. Harper was carried beyond immediate rescue. The body was recovered about thirty minutes later; and it was then that Dr. Lorne E. Brown and Dr. Hal B. Boone, two of the newly arrived missionaries, tried to restore breathing.

Funeral services were scheduled for 2:00 p. m., September 5 in the new Baptist community center building in Dar es Salaam, which was being constructed under the supervision of Mr. Harper. Burial was to be in Dar es Salaam.

Dr. Cauthen talked with Mrs. Harper during the call which came a few hours after the accident. "Her voice displayed the same radiant faith in God which characterizes mission-

(Continued on Page 3)

Capital Has 1,155 Churches

WASHINGTON, D. C. (RNS) — The nation's capital has 1,155 churches and synagogues in the metropolitan area according to figures released here by the Council of Churches of the National Capital Area.

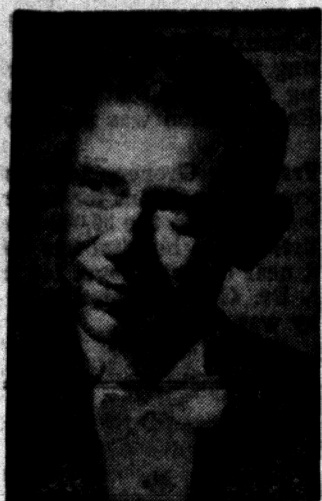
Of the total number, 1,014 churches are Protestant, 102 Roman Catholic, and 7 Orthodox, with synagogues numbering 32. Church membership figures showed 977,000 Protestants, 254,000 Catholics, 80,000 Jews, and 63,700 unchurched.



Claude Rhea



Patricia Hurst



James Berry



Jo Ann Shelton

SHOWN ABOVE are the four soloists who will be featured in the sacred oratorio "Elijah" which will be rendered at Calvary

Church in Jackson, Sept. 19. For further details see story on page one.

Music Department

W. C. MORGAN, Secretary

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62—Cradle Roll to Nursery
63—Nursery to Beginner
64—Beginner to Primary
65—Primary to Junior
66—Junior to Intermediate
67—Intermediate to Young People
68—Young People to General

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Beaumont To Mark 50th Anniversary

The Beaumont First Church will observe its 50th anniversary Sunday, September 14.

The anniversary program will include a history of the church by Mrs. Laura O. Payne. Choir and congregational singing, quartet singing, a basket luncheon, and sermons by three former pastors are planned.

The church, a small wooden structure, was founded September 15, 1908 with 19 charter members, four of whom are living today. Three of these four are still active members. The first pastor was Rev. J. E. Curry.

The small colonial structure was replaced by the present building in 1925 and was supplemented with an annex in 1942, a parsonage in 1946, and a Baptistery in 1948.

A unique feature of the church today is a symbolic key attached to the steeple. The key, donated by R. M. Barron in 1925, serves as a reminder of Matthew 16:19.

The church membership stands at 267 today under the leadership of the pastor, Rev. J. Ray Grissett and his staff.

Publicity committee members for the occasion are Mrs. E. P. Stone, chairman; Miss Sara Mathis, and Mr. Walter M. Davis.

Maedonia To Have Homecoming

The Macedonia Church, of Brookhaven, I.F.D., will observe its centennial on Sunday, September 14. There will be three services, morning, afternoon and evening.

Dr. Chester Quarles will bring the morning message. Rev. J. L. Boyd will be in the program in the afternoon. There will be others on the program during the day. Dinner will be served on the ground.

All members and former members are urged to be present as this will also serve as a homecoming.

Rev. A. W. Talbert is pastor.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



DR. BILLY GRAHAM (right) confers with Dr. Joe T. Odle, associate executive secretary of Mississippi Baptists on plans for the 1959 Simultaneous Evangelistic Crusade in the state.

Graham Joins In For SBC '59 Evangelism Crusade

Billy Graham, joined with Southern Baptist evangelistic leaders in discussing and completing plans for the 1959 Simultaneous Evangelistic Crusade, during the recent Home Mission Conference at Ridgecrest.

Bolivar County Conducts School Church Music

The Bolivar County Baptist Associational Music School concluded last Friday evening at Calvary Church, Cleveland, with 135 enrolled. The average attendance for the four nights was 98. There were 82 to receive awards.

Kenneth Forbus, guest conductor and teacher, taught a class in conducting and concluded each session by conducting the mass chorus. He is minister of music, First Church, Greenville.

Rev. Charles Conley, pastor of First Rosedale, taught The Church Music Manual.

Eugene Cole, minister of music, First Church, Cleveland, was in charge of the school and taught one class. He is also Associational Music Director.

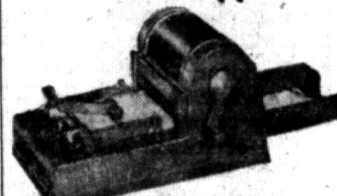
Rev. Joseph Oliver, Supt. of Missions, Bolivar County, helped promote the school throughout the entire county.

Calvary Learns By Home Study

The month of August at Calvary Church in the Warren Association was "Learning-at-home-month." For the first time in the history of the church the Training Union sponsored a study course and all of the work was done at home. Two-thirds of the average attendance in Training Union took part in the study.

Rev. J. Harold Jones is the pastor and G. N. Robinson, Jr. is the acting Training Union Director.

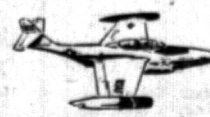
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BUDGET COMMITTEE MEETS—The Audit, Budget and Allocations Committee of the State Convention Board met on Thursday and Friday of last week to prepare the budget for the Convention for next year. Seated, from left are M. F. Bayburn, Meridian layman, chairman; Dr. Chester L. Quarles, executive secretary-treasurer and Rev. W. L. Dky, Tupelo. Standing, from left, are Rev. D. C. Applegate, Starkville, and Rev. Carey Cox, Brandon. Rev. Paul Bragg, Lexington, also a member of the Committee, was not present when the picture was taken.

What Is Baptist Student Union?

Thursday, September 11, 1958 THE BAPTIST RECORD 3



MISS. B.S.U. ~ RIDGECREST ~ 1958

MISSISSIPPI BSU'ERS AT RIDGECREST—Mississippi college students and student leaders from many campuses of the state attended the annual BSU Assembly at Ridgecrest this past summer. Shown above are most of those in attendance.

A Church And Its Students

By Miss Kathryn Jasper
Director of Student Work
City of Jackson

The home church can help a student invaluably before he goes to college by acquainting him with the B. S. U. so he'll know what to expect from it and be ready to work through it in a new church home. Many churches plan "Off to College" services and "Student Night at Christmas" programs annually with this in mind.

The church can lead the student to establish the habit of moving his church letter wherever he goes by seeing that he is properly counseled about it before he leaves for college.

In order that a student may be as useful as possible and continue developing his talents, at note to the college pastor or student director describing his interests, abilities, and former church activities will be helpful. He can then be placed in responsibilities for which he's best fitted and getting acquainted with him will not take long.

Contact Appreciated

Any contact with the home church during college is greatly appreciated by the student. When he transfers his letter and/or becomes active in the college church, a note from the pastor or youth director, stating

his approval, interest, and continued prayer, would mean a great deal. If he does not participate in the college church activities, perhaps a suggestion that he do so from the pastor or former Sunday School teacher is just what he needs to help him take advantage of the opportunities afforded him to grow spiritually as well as intellectually.

For many the home church is the college church. Although they live on campus during the week, they are back at home on the weekend. Consequently, they must be kept active in the home church and not dismissed from mind because they're going away to college.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Missionary Drowns

(Continued from Page 1)

aries around the world in times of emergency and tragedy," he said. Mrs. Harper is the former Juanita Taylor, native of Palmer, Tex.

Mr. Harper was appointed by the Foreign Mission Board in 1950 for services in Nigeria. There he did educational work, teaching at Baptist Boys' High School in Abeokuta, and field evangelism, with headquarters in Okeho and Oyo. In the fall of 1955 he also took over the direction of the language and orientation school of the Baptist Mission of Nigeria, located in Oyo.

Deaf Eskimo - - -

(Continued from Page 1)

Realizing that the deaf man didn't know what I was saying in my messages and also that he had little comprehension of what an interpreter was telling the congregation each evening, I began to pray a different type prayer that I'd ever offered before.

Became Burdened

I prayed that the spirit of the meeting would impress the lost man of his need and that he would respond to the Holy Spirit.

After several week-night services, I became more burdened for the lost man. I felt almost helpless but I also realized that the Holy Spirit was taking over his life. And then it happened.

By G. Kearnie Keegan
Secretary Student Dept.
Sunday School Board

The Baptist Student Union is Southern Baptists' distinctive denominational student ministry on all types of campuses. Its purpose is to conserve and help train our students for effective Christian discipleship. It functions to remind each Baptist student of his responsibility to Christ, his church, and his denomination, and of his obligation as a Christian citizen to the world in which he lives.

Not only does the Baptist Student Union remind the student of his responsibilities and objectives in life; it also provides inspiration, information, and fellowship which create the spiritual climate essential for Christian growth while in college.

A Practical Channel

The B. S. U. on non-Baptist campuses does not claim to duplicate nor equate the ministry of our Baptist schools, but it does provide a practical channel through which Christ reaches students.

The question often is asked "What does the Baptist Student Union seek to accomplish on college and university campuses?"

1. to confront the Baptist collegian with the rightful claims of Christ on his life.
2. to focus attention on the indispensable part the church plays in growing effective Christian personality and
3. to enable the student to meet the challenge of materialistic skepticism and strengthen his faith in the face of intellectual problems.

Sees Fellowship

4. to provide Christian fellowship which stimulates enduring friendships.
5. to encourage scholarship as a part of effective Christian witnessing.

6. to develop Christian leadership through a well-organized campus program.
7. to magnify Christian citizenship and world responsibility.

During the invitation, for one of the final services, the deaf Eskimo came forward. Everyone felt the impact of his experience. A man who had known very little became a person who knew and confessed all that was necessary to become a child of God.



RALPH B. WINDERS, state student secretary, and Miss Jo Ann Horner, office secretary, look over the blueprint of a proposed student center for one of the college campuses in the state.

Ralph B. Winders Leads State BSU

By
Anne Washburn McWilliams
Editorial Assistant

Ralph Bishop Winders has since July 15, 1957 served as Mississippi's director of Baptist student work.

Born at Ecru in Pontotoc County, Mississippi, Ralph Winders experienced the new birth in Christ Jesus and was baptized in this same town. He was ordained at First Church, New Albany in 1939.

Student days were spent at New Albany High School, the University of Mississippi (B. S. in Engineering, and Southern Seminary (Th. M.).

Using his talents to good advantage, he has held pastorates at Munfordville, Kentucky, and at Emmaus Church, Poquoson, Virginia. For 13 years he was director of Baptist student work in Virginia. Before entering the ministry he worked for the Mississippi State Highway Department and for the TVA.

Married to the former Mary Virginia Nourse of Hopkinsville, Kentucky, they have three children, Winnie Sue, 14; Ralph, Jr., 11; and Mary Garnett, 9.

Has Hobbies

Mr. Winders' hobby "used to be photography." He has "quit that to take up fishing, but he still hasn't found a pond or lake where the fish are not smarter than the people."

He has attended two Baptist Youth World Conferences — Rio, 1953 and Toronto, 1958.

Jolly, good-natured, friendly, enthusiastic, Mr. Winders knows how to win friends and influence people, especially students.

"Seeing the work of BSU bear fruit in the lives of students, this is the remuneration of student work," says Ralph Winders.

Former Secretary Writes
Miss Page Taylor, Mr. Winders' office secretary for seven years in Virginia's Dept. of Student Work, (now a member of the church staff at the First Church of Clarendon, Arlington, Virginia) writes:

With eighty per cent of our Southern Baptist students in non-Baptist schools and with additional hundreds of unchurched and unsaved college youths in these private and state schools, our student leaders cannot be expected to cope with the multiple temptations of modern college life without an adequate base of operation and planning.

NEED SEEN FOR STUDENT CENTERS

By David K. Alexander
Editor, Student Dept.
Sunday School Board

A group of state student secretaries recently defined a Baptist student center as a building owned and operated jointly or exclusively by Baptists of the state, college community, or association to promote Baptist Student Union work. They stressed that the partial use of a church or an educational plant does not qualify as a Baptist student center.

Such a base is needed for church enlistment, evangelism, daily worship and Christian fellowship, and the right kind of social and recreational life among these hundreds of Baptist collegians on every campus.

Base Is Needed

Dr. G. Kearnie Keegan, secretary of the Convention-wide Student Department, says, "With enlarged college enrollments, more Baptist students to be enlisted, the advent of the commuter college, and the diversified needs of the Baptist Student Union, a building designed and erected especially for the B. S. U. program has become an essential."

State Student Leadership

SCHOOL	DIRECTOR	BSU PRESIDENT	CHURCH	PASTOR
Baptist Hospital School of Nursing, Jackson	Miss Kathryn Bearden	Miss Ann Bishop	Broadmoor Calvary First Northside Parkway Southside (Same as Baptist Hospital)	Dr. David R. Grant Dr. Luther Joe Thompson Dr. W. Douglas Hudgins Rev. Wm. Henry Crouch Dr. G. Norman Price Rev. S. W. Valentine
Belhaven Jackson	Miss Kathryn Jasper Box 530 Jackson	Miss Annie Lou Curtis	Lowrey Memorial First	Rev. Joseph N. Triplett
Blue Mountain College Blue Mountain	Miss Blidney Dixon	Miss Shirley Nickell	Wesson	Rev. Charles D. Phillips
Clarke Memorial Junior Newton	Rev. J. B. Costilow	Mr. Dennis Hale	First Immanuel (Same as Baptist Hospital)	Rev. Charles A. Webb Rev. James A. Hurt
Copiah-Lincoln Junior Wesson	Rev. James A. Breland	Miss Joyce Palmer	Clarke-Venable First	Rev. John W. Cook
Delta State Cleveland	Miss Kathryn Jasper	Miss Joe Ann Hawsey	Raymond	Rev. Clyde Gordon
Draughon's Business College, Jackson	Mr. Jerry A. Johnston	Mr. Edsel Cliburn	Goodman	Dr. R. A. Herrington
East Central Junior Decatur	Rev. Jack Palmer	Miss Sheila Covington	Trinity (Same as Baptist Hospital)	Rev. Victor Clayton
East Miss. Junior Scobba	Miss Betty Jane Frew	Miss Joanne Carpenter	Ellisville	Rev. C. W. Thompson
Hinds Junior Raymond	Dr. R. A. Herrington	Miss Shirley Sims	Poplar Springs (Same as Baptist Hospital)	Rev. Bill Causey
Holmes Junior Goodman	Miss Gladys Bryant	Mr. Bobby Douglas	Clinton	Rev. Russell McIntire
Hawamba Junior Fulton	Miss Kathryn Jasper	Miss Janelle Williams	First Immanuel Lakeview Main Street 28th Ave. 38th Ave. 19th Ave. Southside Temple First	Rev. Clyde C. Bryan Rev. C. B. Hamlet III Rev. Charles Dampier Dr. John E. Barnes Rev. J. L. Small Rev. V. C. Windham Rev. W. Parks McWhirter Rev. Garland McInnis Rev. Paul H. Cranford Dr. S. R. Woodson
Jackson Commercial Jackson	Mrs. Mary Emily Allen	Mr. Billy Buckelew	Emmanuel First Calvary Booneville	Rev. Herman D. Colvin Rev. D. C. Applegate Rev. B. A. Burrell Dr. Alvin O. Collins
Jones Junior Ellisville	Miss Kathryn Jasper	Miss Sylvia Goodwin	Senatobia	Rev. W. Clyde Martin
Meridian Junior College Meridian	Rev. Caby E. Byrne Box 1067 Clinton	Miss Jeanette Lundquist	First North Oxford	Rev. Schuyler Batson Rev. E. V. May
Mississippi College Clinton	Rev. Louie Farmer Box 117, Station A, Hattiesburg	Mr. Joedd Price	Poplarville	Rev. Frank H. Thomas
Miss. Southern Hattiesburg	Miss Betty Jeanne Weeks 1321 College St. Columbus	Mr. Bob Smith Box 474, Station A Hattiesburg	Perkinson	Rev. Don Stewart
M. S. C. W. Columbus	Rev. Roy S. Isbell Box 1221 State College	Mr. Roy Kitchens	First	Rev. Jerry Gunnells
Miss. State University State College	Miss Marian Leavell 310 N. 16th St. Oxford	Mr. Alton E. Moore Senatobia	Moorhead (Same as Baptist Hospital)	Dr. Charles A. Ray
Northeast Junior Booneville	Rev. Richard E. Foll	Mr. Julius Collum	(Same as Baptist Hospital)	
Northwest Junior Senatobia	Mr. Bennie T. Warren	Mr. Noel Hart	(Same as Baptist Hospital)	
Ole Miss University	Miss Martha Ann Hale	Miss Nan Allen	(Same as Baptist Hospital)	
Pearl River Junior Poplarville	Dr. Charles A. Ray	Mr. Meredith Bradford 937 Pecan Blvd. Jackson	(Same as Baptist Hospital)	
Perkinson Junior Perkinson	Miss Kathryn Jasper	Miss Carol New Lakeland Apt. 4 Jackson	(Same as Baptist Hospital)	
Southwest Junior Summit	Miss Jewel Hannah	Mr. Sidney Buckley	(Same as Baptist Hospital)	
Sunflower Junior Moorhead			(Same as Baptist Hospital)	
University Medical Jackson			(Same as Baptist Hospital)	
Nursing School of Jackson			(Same as Baptist Hospital)	
William Carey Hattiesburg			(Same as Baptist Hospital)	
Wood Junior Mathiston			(Same as Baptist Hospital)	



MISSISSIPPI COLLEGE students visit one of the nine weekly mission points—the Old Ladies Home in Jackson.



STUDENTS Jimmy Reaves and Sara Cadogan get acquainted at the First Sunday evening Fellowship after the worship service at First Church, Cleveland.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, September 11, 1958

Gold In These Hills

Baptists have fabulous treasures scattered among a million hills in Mississippi, treasures that must be claimed for the cause of Christ.

When James Marshall discovered gold at Capt. John Sutter's sawmill back in 1848 he opened up a new era in American life. When we Mississippians awake to the fact that there is a fantastic Baptist goldmine in these parts, there will be a new era in our denominational life.

Still largely untapped because we haven't realized they are around in such vast numbers, these treasures are Baptist college students.

About 25,000 young men and women will be enrolled in the universities, colleges, and technical schools of the state this year—and half of them will be Baptists or of Baptist preference!

In spite of record enrollments in the Baptist schools of the state, we provided for only 18 percent of the 11,500 young Baptists who were in college in Mississippi during the last school year.

This points up the imperative need of strengthening our Baptist schools to meet this opportunity.

The mushrooming college population also calls for immediate attention to the fact that one of the greatest needs before us is that of enlisting the loyalty of Baptist students in non-Baptist schools.

Last year there were more Baptist students enrolled in Mississippi State than in all five Baptist schools put together. There were over 1,000 Baptist students on the campus at Ole Miss.

Baptists made up 77 percent of the student body at Copiah-Lincoln Junior College, 72 percent at Southwest, 70 percent at Pearl River, 66 percent at Sunflower, 65 percent at Itawamba, 61 percent at Northeast, 57 percent at East Central, 53 percent at Perkinston, 51 percent at Meridian, and 50 percent at Northwest.

About 78 percent of young Baptists last year went to tax-supported schools. Our churches and our convention have a responsibility to these students, too. And here is one of the biggest challenges before Mississippi Baptist people.

Our Baptist colleges are doing a splendid job of providing Christian distinctives in the education of their students. We must also harness the great potential in the throngs of Baptist students on non-Baptist campuses.

For this reason we are happy to feature in this issue of The Baptist Record the fine work being done in this area by the Baptist Student Union. No part of our state mission work has more significance for the future of Baptist life in the state.

Director Ralph Winders and his associates are doing a splendid work, a work that must be given adequate support. Baptists of this state have many fine assets, but none demanding more attention at this moment than these Baptist college students.

Facing The Facts

(Second in a Church/Home Series)

Within the limitations of a 24-hour day and a seven-day week modern life makes a great many demands upon us.

Earning a living wage is one of the necessities in the family circle. It is not only a matter of the necessities in the family circle. It is not only a matter of economic importance but also one of moral concern. Paul says, "If any provide not for his own, and especially for those of his own house he hath denied the faith, and is worse than an infidel." (1 Tim. 5:8).

In recent years more and more women have accepted employment to supplement the family income. Approximately 22 million women are now at work in part-time and full-time jobs. Most of these working women will be the first to agree, however, that their situation is far from an ideal family arrangement.

In the pursuit of a larger family income there is too much of a temptation to confuse "earning a livelihood" with "making a life." The traditional role of the wife as a full-time homemaker generally affords the family a stability and a spirituality which no other arrangement can supply.

In addition to disrupting home life, recent employment practices have affected church loyalties. Civilian and military duties often make it impossible to attend church services. Inconvenient working hours, unfavorable shift arrangements, and the holiday spirit of the long week-end take their toll of church-goers.

Furthermore, intelligent parents face the need of spending much time at home with their children. As Elbrun Rockford puts it, "The feeling of security for your children depends on you, not your purse."

Children in the home, particularly small ones, complicate the efforts of parents to be active church workers. It would be unwise, however, to diminish loyalties to Christ in order to devote more time to the family. Jesus said (Matt. 10:37), "He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me."

Here is one of the great discoveries of Christian family life: to assign Christ and His church first place in the family is to achieve the noblest ideals of the home.

No Prayer is lost. Praying breath was never spent in vain. There is no such thing as prayer unanswered or unnoticed by God, and some things we count refusals or denials are simply delays.—Bonar.

He who cannot forgive others breaks the bridge over which he must pass himself, for we all need to be forgiven. Lord Herbert.

No man knows his true character until he has run out of gas, purchased something on the installment plan and raised an adolescent.—Marcelene Cox.

Vacation: A period during which people find out where to stay away from next year.—Paul H. Gilbert.

The devil is willing for a person to confess Christianity as long as he doesn't practice it.—John E. Southard.

Show me a thoroughly satisfied man—and I will show you a failure.—Thomas A. Edison.

He who offers to God a second place offers Him no place.—Ruskin.



Day or Night

The Baptist Forum

The Eyes Of Texas

Now that we are away from old Mississippi, I know we will find each page of the RECORD even more valuable than before as we endeavor to keep in contact with happenings back home.

W. Frank Horton
201 Ditto Ave.,
Arlington, Texas

beautiful house of worship has been accomplished. I rejoice with the people in this pastor's leadership. I rejoice with the people in the fellowship of the people. These two, under God, have brought great things to pass.

Robert G. Lee,
Bellevue Church,
Memphis

Back From Jerusalem

In the August 21 issue of your paper you have a picture of me getting on the plane in New York to go to Jerusalem for the International Bible Quiz. I should like very much to have the original of the picture if you have finished with it.

I plan to be in Jackson on the 15th of this month to visit my sister, Mrs. A. H. Pastell at 2034 Meadowbrook Rd.

Mrs. Myrtle Davis
Buford, Ga.
Editor's Note: Mrs. Davis represented the United States in this international Bible contest.

Pages

From The Past

BY J. L. ROYD SR.

50 Years Ago

Sunday School Secretary J. E. Byrd was with Pastor J. W. Steen in a revival meeting at Wilson Grove Church, which resulted in 21 additions, 15 for baptism. (Will some one reading this let me know whether Wilson Grove Church ceased to exist or changed its name?)

The Shiloh Church, Marion County "enjoyed the greatest revival they ever had" resulting in 30 accessions, 20 of them by baptism. Pastor L. F. May was assisted by Student J. C. Parker of Mississippi College.

The Stonewall Church Simpson County, had 31 additions to the membership from a meeting of days in which Pastor J. O. Buckley was assisted by Rev. J. B. Quin of Prentiss.

First Church, Jackson, had just completed a new pastor's home, a beautiful two-story building located on "the old lot" costing \$6,000, and Pastor W. F. Yarborough and family have moved in.

40 Years Ago

Missionary Hendon M. Harris resigned the pastorate of the Clinton Church, Hinds County, to go to France to work among the Chinese troops near the battle front, and Chaplain Zeno Wall returns to take up the pastorate of the Clinton Church, from which he had been on leave of absence serving the soldiers in training at Camp Beauregard in Louisiana.

Pastor W. R. Moore of the Baptist Church at Union had as his helper in their revival meeting Rev. J. C. Greenoe of Vicksburg. There were 31 additions to the church, 18 for baptism.

25 Years Ago

The campaign by the B. Y. P. U.'s of the state under leadership of Secretary Auber J. Wilds to increase the subscription list of the Baptist Record had succeeded to the extent that the Record has gone back to a sixteen page journal from the eight page since January 1, because of the depression.

16,000 Attend World Christian Education Closing

TOKYO, (RNS) — A public worship service attended by some 16,000 visitors and delegates who jammed Tokyo Sports Arena here closed the eight-day 14th World Convention on Christian Education.

Presiding at the service was Methodist Bishop Shot K. Mondol of Delhi, India, new president of the World Council of Christian Education and Sunday School Association, which sponsored the meeting.

Dr. Michio Kozaki of Tokyo, chairman of the National Christian Council of Japan, led the worship; and Bishop Reuben H. Mueller of Indianapolis, Ind., chairman of the National Council of Churches' Division of Christian Education, led the prayers.

Registered for the convention at its closing were more than 4,000 delegates from 63 countries, including many Christian leading churchmen who addressed the sessions. It was believed to be one of the largest Christian meetings ever held in Asia.



BSU LEADERS for Gifford School of Leadership are shown in a Baptist Hospital plan for Focus Week in 1959. Standing is Patty Hendry. Seated from left are Dean McDill, Chaplain J. B. Parker and Miss Kathryn Bearden, BSU director.

Congregational Singing 'Unsafe'
General Baptist Convention Rules

LONDON, May 23, 1689 (BP) — Although the Scriptures upon which they base all their beliefs declare that there is a time to sing, Baptists evidently believe that the time for singing is not during worship services.

"It is not in any wise safe for the churches to admit to such carnal formalities" during worship, General Baptists decided in their regular convention here today. The question of congregational singing was a major issue during the convention.

Not To Sing?

It was with grave reluctance that Baptist leaders allowed the explosive issue to be introduced on the convention floor. The denomination is sharply divided over the questions of singing as a part of public worship, and both sides have taken pot shots at the opposition with vituperative statements in the press. "To sing or not to sing" is a question that has split more than one Baptist congregation.

Those in favor of singing hymns and psalms during worship were given a fair hearing before the convention, however. They explained that the hymns would not be sung to a prescribed tune.

General Baptists decided, that any singing "seems so strangely foreign to evangelical worship" that it would be out of place. The convention did concede that "as a mournful voice is appropriate for prayer, so a joyful voice with gravity should be employed in singing praises to God."

The Particular or Calvinistic Baptists are believed to be more amenable than General Baptists to the introduction of hymn singing as a part of public worship, but there is strong opposition in both groups. The

chief difference between General and Particular Baptists is that the latter, following Calvin, deny that salvation is available to all people, but is reserved only for the elect of God.

Benjamin Keach

Benjamin Keach, Baptist preacher and hymn writer of considerable talent, is a leading proponent of congregational singing among Baptists and other denominations. English hymns have been written as early as 1539 when Myles Coverdale, the Bible translator, composed several, but congregational hymn singing never has come into general use in this country.

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New Books

RAINBOW IN THE SKY by Leo A. Quarius (Vantage) 53 pp., \$2—the abstracts of a starry-eyed mystic.

THIS WAY TO HAPPINESS by Clyde M. Narramore (Zondervan) 183 pp., \$2.95 — a psychologist and a Christian (not necessarily terms of mutual exclusion) talks sense about such things as "the guilt complex," "how to handle fear," "secrets of success," "a faith that endures," etc.

THE NEW TESTAMENT IN MODERN ENGLISH by J. R. Phillips (Macmillan) 575 pp., \$6.00 — the complete New Testament translated in the refreshing style which appeared first in "Letters to Young Churches" (Epistles) in 1948, then in "The Gospels" in 1953, next in "The Young Church in Action" (Acts) in 1955, and finally in "The Book of Revelation" in 1957. This new volume combines these superb translations of all 27 New Testament books.

THE INTERNATIONAL LESSON ANNUAL, 1959, edited by Charles M. Laymon with lesson analysis by Roy L. Smith (Abingdon) 448 pp., \$2.95 — the voluminous work of 16 outstanding religious leaders of various denominations including two Baptists (Carlisle Massey, Myers Park Church, Charlotte, N. C. and Harold C. Phillips, First Baptist Church, Cleveland, Ohio).

THE FREE CHURCH THROUGH THE AGES by Gunnar Westin (Broadman, 380 pp., \$4.75) — An authoritative treatment of a neglected stream in Christian history, done by a distinguished Swedish Baptist, a church history professor at the University of Uppsala.

MAN OF THE OZARKS by Claude Young (Vantage, 196 pp., \$2.95) — a novel — feuds among mountaineers, written by a Baptist preacher (now in Pueblo, Colo.) who grew up among such people.

BUNYAN'S PILGRIM'S PROGRESS simplified by Calara E. Murray (Baker Book House), 119 pp., \$1.50 — abridged to convenient size for devotional reading, excerpts from the greatest bit of allegory ever written, a condensation of the most famous story ever told by a Baptist.

WHAT THE SECTS TEACH by Edward J. Tanis (Baker) 89 pp., \$1 — a paperback treatment of Jehovah's Witnesses, Seventh-Day Adventists, Christian Science, and spiritism.

CHRISTMAS WITH ROBERT E. LEE by Helen Topping Miller (Logmans, Green & Co., Inc.) 79 pp., \$2.75 — the heart touching story of Lee's first Christmas at Appomattox.

I BELIEVE IN GOD by Costen J. Harrell (Abingdon) 64 pp., \$1.25 — a personal testimony by a Methodist bishop concerning his faith.

A HANDBOOK FOR THE PREACHER AT WORK by Jeff D. Brown (Baker, 99 pp., \$1.75) — helpful suggestions for the busy pastor, set forth by the pastor of the First Baptist Church, Mission Texas.

Counselor's Corner

By Dr. R. Lofton Hudson
(Author of the book For Our Age of Anxiety, at your Baptist Book Store)

DIVORCED PREACHER

Question: Please explain how

the Southern Baptist Convention Board can "clear a Preacher" who divorces his wife and marries another woman? Do all churches condone this practice? How does this practice differ from the movie stars?

Answer: Your question shows a great deal of misunderstanding. In the first place, there is no board of the Southern Baptist Convention that has any control over any preacher, except the employees of that particular board.

Second, the individual church has complete control over two phases of a preacher's life. They can decide whom they wish to ordain to the Gospel ministry—also the church that ordains a particular minister may revoke his ordination. And each church has full authority to call any man they wish as pastor.

Now, as to your attitude toward the divorced preacher. Paul's letter to Titus suggests that the preacher is to be the husband of one wife. But did it ever occur to you that this was written in a day of polygamy and that Paul might have meant simply that a preacher was not to have more than one wife.

Some Christians can get very unchristian when they forget to ask about divorcees such questions as: Why was he divorced? When was he divorced (before or after conversion)? And has he sought the will of God in the matter.

Let's not drag movie stars into the issue!
(Address Questions to Dr. Hudson, 116 W. 47 Street, Kansas City 12, Mo.)

NASHVILLE, Tenn. (BSSE)—Allen B. Comish has been named to a new-created position of superintendent of training in the Baptist Sunday School Board's Sunday School Department.

NEW YORK (RNS)—The Baptist Ministers' Conference of Greater New York and vicinity labeled as "an assault on the principle of Church-State separation" the "unwritten ban" on birth control therapy in city hospitals here.

Calendar of Prayer

September 15 — Rev. W. F. Dixon, Jr., Admissions Committee, Hinds Association; George R. Cribb, Mississippi College faculty.

September 16 — Mrs. Roy Kuykendall, W. M. U. Executive Board; George Madison, Neshoba County Associational Missionary.

September 17 — Mrs. Marjorie Gibson, House Mother, Baptist Orphanage; Carl Kosanke, Hinds Associational Sunday School Supt.

September 18 — Myrtis Foster, Baptist Book Store, Visual Aids Supervisor; John O'Keefe, William Carey College faculty.

September 19 — J. H. Burrell, Humphreys Associational Brotherhood President; Mrs. Joel D. Barr, Baptist Building.

September 20 — Mrs. H. L. Andrews, Chickasaw Associational Training Union Director; Fred Ellerbe, Hinds Associational Music Director.

September 21 — Miss Linda Berry, Blue Mountain College faculty; Miss Audrey Wel-morts, B. S. U. Director, Perkinston Junior College.

The Baptist Record

W. C. Fields, Th. D. Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi

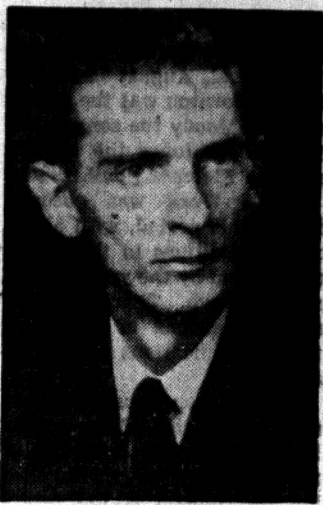
Chester L. Quarles, D. D., Executive Secretary-treasurer, The Baptist Building, Mississippi Street at Congress

Baptist Record Advisory Committee: Henry Harris, Roy Raddin, G. B. Gordon, Mel Craft, and A. G. Shepherd.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The Record is a member of the Southern Baptist Press Association, the Associated Church

Anguilla Pastor Accepts Tehula



Roy D. Raddin

Rev. Roy D. Raddin, pastor of the Anguilla Church for the past three years, has resigned effective September 16th, to accept the pastorate of the Tehula Church.

During the three years Rev. Raddin was at Anguilla there were 66 additions to the church. Additional air-conditioning was put in the Educational Building of the church. A new parsonage was built and air-conditioned. There were substantial increases to both the budget of the church and the average attendance of the Sunday school. Rev.

Raddin led the church in the first full time program since 1927.

In the Sharkey-Issaquena Association he served as moderator. He is presently serving as State Convention representative on the Baptist Record Advisory Committee.

Rev. Raddin is a graduate of Mississippi College and received the Bachelor of Divinity degree from the New Orleans Seminary.

Mrs. Raddin, is the former Myra Corley of Jackson, and is a graduate of Mississippi Southern College and did work toward an M. R. E. in New Orleans Seminary. They have a son, David 2½, and a daughter, Donna Jo, one.



Al Bankston

Summit Baptists Plan Revival

Summit Baptists are making plans for their revival from Sept. 14-21, in which the pastor, Rev. D. Jerry Gunnells, will do the preaching. He will be assisted by a visiting song leader, Al Bankston, minister of music at the First Church, of Bogalusa, La.

Morning services will be held at 7 o'clock and evening services at 7:30.

Names In The News

Miss Louise Sparkman is the newly elected church youth director at First Church, Columbus, Dr. S. R. Woodson, pastor.

Dr. W. O. Vaught, Jr., pastor of the Immanuel Church, Little Rock, Arkansas, will be the evangelist for revival services at First Church, Columbus, September 21-28. Al and Ivy Walsh of Atlanta, Georgia, will direct the music.

Dr. Lee Gallman, director, Seminary Extension Department, is one of the contributors to the October-December "Open Windows." His theme, for the week of December 21-27, is "Preserving Christ's Teaching."

Dr. Joe T. Odle was the featured speaker at the Leflore Church Homecoming on Sunday, September 7. Rev. H. L. Barnes, Jr. is the pastor.

Rev. Eugene L. Roberts, pastor, reports that Arrowood Mission, Meridian, was organized and formally recognized on Sunday, September 7, as Arrowood Church. The first services were held at the mission March 17, 1957.

Miss Delores Saville, educational secretary at Highland Church, Meridian, was married on August 30 to Raymond Royal Thomas.

Kenneth Mooney, Roxie, has accepted the position of Music Director at Washington Church, Adams County, filling the vacancy created by the resignation of Larry Kennedy. Rev. Ellis O. Smith is the pastor at Washington.

Rev. Charles Young has been called as pastor of the Pleasant Hill and Union Churches in Union Association. Married and the father of a small daughter, Hope, he comes to these churches from Louisiana.

Rev. Keith Wilson, pastor of the Southland Church, Memphis, will be the speaker at the next Training Union Mass Meeting in Desoto Association, to be held at the New Prospect Church on Thursday, September 18 at 7:30 p. m.

Dr. W. P. Davis of Jackson will be the speaker for the Desoto Associational Deacons' and Pastors' Supper meeting to be held at Hernando Church at 7:30 p. m., Thursday, September 11.

Rev. and Mrs. L. Parkes Marler, Southern Baptist missionaries to Korea, have recently completed language school in Taejon and have moved to Seoul, where they will do evangelistic work. First-class mail to the Marlers may be addressed, Baptist Mission, APO 301, San Francisco, Calif. All other mail should be addressed, Baptist Mission Headquarters, 55-5 Ka Choong Moo Ro, Korea. Both the Marlers are natives of Harpersville, Miss. Mrs. Marler is the former Martha Ellen Townsend.



NEW MAGAZINE—Edward Hurt, Jr., Memphis, associate secretary of the Southern Baptist Convention Brotherhood Commission, and Mrs. Mildred Dunn, an associate editor with the Commission, check a poster advertising the new Brotherhood Commission periodical, "Ambassador Leader." The quarterly magazine's first issue is due about Feb. 1. Its name indicates to whom it's directed. Royal Ambassadors, an organization for nine to 16-year old Baptist boys, is under direction of the Commission.

Royal Ambassador Leaders To Have New Magazine Feb. 1

MEMPHIS — (BP) — Leaders of Royal Ambassadors will soon have available a new magazine designed especially for them, according to George W. Schroeder, Memphis, executive secretary, Southern Baptist Convention Brotherhood Commission.

The magazine, to be named "Ambassador Leader," will be

a 32-page quarterly for Royal Ambassador counselors and committee members, pastors, educational directors, associational workers, and other interested church leaders.

Scheduled to make its initial appearance, Feb. 1, "it will be filled with ideas and suggestions for adequate and effective programs and activities for Royal Ambassadors," Schroeder said.

The Royal Ambassadors is an organization for Baptist boys nine to 16 years of age, and is sponsored by the Brotherhood Commission with chapters in Southern Baptist churches throughout the United States.

To Contain Helps "Ambassador Leader" will be published in the spring, summer, fall, and winter and will

contain helps for each week's programs in RA chapters. It will also have general materials on such subjects as "knightly deeds," mission projects, camping and recreation, characteristics and interests of boys, hobbies and handicrafts, denominational information, enlistment ideas, reading suggestions, and information about supplies and materials.

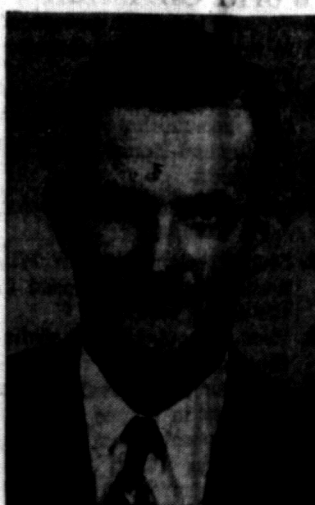
"Ambassador Leader" will be a companion magazine to the present "Ambassador Life." "Ambassador Life" is published monthly as a magazine for RA boys. With the appearance of the new leadership magazine, it will be restricted to materials of special interest to boys.

At present, "Ambassador Life" attempts to carry not only materials for boys but also advice and helps for RA counselors.

Need Long Felt "Members of the Brotherhood Commission staff have felt for some time the need of providing Royal Ambassador leaders with more helps and suggestions for their task," Schroeder said. "This new magazine is expected to make their work easier and more fruitful as they attempt to lead boys to become Christian men with a world outlook."

For the present, "Ambassador Leader" will be prepared and edited by the same staff responsible for "Ambassador Life." Edward Hurt Jr., Memphis, associate secretary of the Brotherhood Commission in charge of Royal Ambassador work, will serve as editor. Mrs. Mildred Dunn, Memphis, will be associate editor and Frank Black, Memphis, contributing editor.

It will sell for \$1 a year.



Gooden Lake Has Successful Revival

Gooden Lake Church in Humphries Association, has added more than 50 percent to resident church membership in 7½ months under leadership of its new pastor, Rev. E. W. (Phil) Edge of Mayersville.

There were 30 additions to the church in the revival the last part of August. Twenty-five of these were for baptism and five by letter with two young people surrendering for full time Christian service.

A total of 2225 people attended the revival.

Assisting the pastor who did the preaching for the revival were Rev. Donald Moore, a student at Clarke College and a member of Anguilla church who led the singing.

Mrs. J. N. Rice and Miss Sherry Hood of Gooden Lake were pianists.

Rev. and Mrs. Gerald Riddell, Southern Baptist missionaries who have been in the States on furlough, have sailed for Chile, where their address is Casilla 3388, Santiago, Chile. The Riddells formerly served in Columbia. Mrs. Riddell is the former Virginia Martin, a native of Meridian.

Rev. George Clark Mabry, III Is Licensed

George Clark Mabry, III, son of Mr. G. C. Mabry, Jr., was licensed to the Gospel Ministry by the Derma Church on August 17.

He preached his first sermon at Derma Church August 31.

He is a graduate of Derma High School and plans to enter Mississippi College this Fall. He is now 20 years old.

Rev. Everette Martin is the pastor of the Derma Church.

Singleton Leads Spring St. Revival

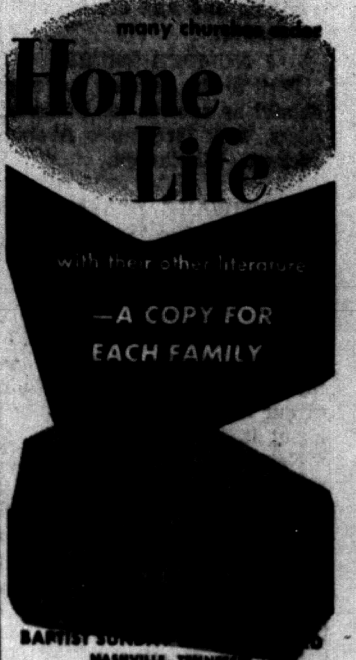
Rev. Ira Singleton, pastor of the First Church, Barlow Kentucky will be the evangelist for Revival services to be held in Tupelo at The Spring Street Church, September 14-24.

Services daily 10:30 A. M. and 7:30 P. M.

Midway To Expand

The Midway Church of Jackson voted on August 17 to expand its present facilities. The church has a projected plan that will include the enlarging of the auditorium to seat one hundred and fifty more people, the construction of a parsonage, and the remodeling of the old parsonage for educational purposes.

The future program of the church will include: the construction of another educational unit, and the building of a new sanctuary. The Sunday school enrollment and church membership has almost doubled since January of 1956. Rev. W. F. Evans is pastor.



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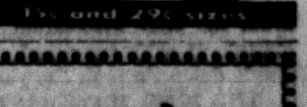
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generous profit to you. Make immediate sales. Take orders for Christmas giving. Businessmen will buy by case for customer gifts. No advance cash. Can't get caught with overstock. Free Plans Kit shows sure way to make money you need. Mail valuable coupon today.

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STUCKEY'S, INC. Community Projects Dept., Eastman, Ga. BR Send complete details your Plan at no obligation.

My name _____ Address _____ City & Zone _____ State _____ My group (or church) _____

FREE

15 SELECTED FILMSTRIPS with your purchase of this projector and screen

Here's your chance to buy a projector and screen and receive 15 selected filmstrips free. These filmstrips regularly sell for \$63.50. Here's what this savings-packed offer contains:

VIEWLEX PROJECTOR Model No. V-25

A wonderful projector that is compact, portable, and easy to use. It accepts 2 1/2 x 3 1/2 inch filmstrips mounted in the center-reel educational light.

DA LITE VERSATOL SCREEN Newly improved 70 x 70 inch screen. It is made of durable material and is completely portable. It is the perfect screen for your projector. \$14.95.

Take advantage of this special offer today.

Order today from your BAPTIST BOOK STORE

125 N. President Jackson, Miss.

Sunday School Department

E. C. Williams, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary

NUMBER ONE

All mail for the Sunday School Department should be sent to the new secretary, Mr. Bryant Cummings, Box 530, Jackson, Mississippi.

NUMBER TWO

No promises, obligations or commitments of any kind—whether pertaining to workers, finances, books, dates, or otherwise—that have been made to anyone by the retiring state Sunday school secretary are binding upon the new secretary. He comes to this place of service completely without obligation in this respect, and is free to make decisions as to all these matters, and any others, as he so desires.

NUMBER THREE

Mail to the retiring secretary should be sent to his home address, 1432 Greymont Avenue, Jackson, Mississippi.

KITTIWAKE ASSEMBLY

August 25-29 was Sunday School Week at Kitiwake.

It was a good week and the people attending were more than delighted with the program, the service of the Assembly management, the location of our Assembly, and all things about it.

Naturally, for Sunday school meetings of various kinds, we deal with the leadership only, which means adults. They are more difficult to reach in large numbers, for many reasons. However, the attendance at Kitiwake these three years we have been meeting there has been increasing year by year. The increase has not been large but it has been steady. We believe that as more suitable facilities are provided that we can have a very splendid attendance for these Sunday schools weeks.

Mr. Roberts and his helpers are doing a fine job and each year there are good and helpful improvements. Time and money and lots of both, are needed for building such a project, but we are well on the way.

CHANGE OF POSITIONS

Dr. Allen B. Comish, who has served as Superintendent of Intermediate work with the Baptist Sunday School Board for the past several years, has been made Superintendent of Training, as of August 1.

THIS IS REALLY IT

Yes, sir, this is really IT in so far as getting in any other records, reports, etc., on this church year, which closes on September 30.

So, if you have any study courses to report, Vacation Bible schools not yet reported, standard units to be recognized—all on this year—be sure and get on the job at once and get the mto us, for the time has all but run out on us for this year. Only a very few more days left.

BIG FALL COMING UP

Each season has its specialties. For the Fall months, among many things, Training is surely one of the majors. We have several associations already lined up for these schools, mostly of the central type. This means that we will have a complete faculty of nine workers for each such school—one for each age-group in the school.

Associational leaders should certainly not overlook this wonderful opportunity to get a good start for the new year by providing some training for the workers of the schools.

People can do no more or better than they know. Increasing the knowledge means increasing the service one gives. As a rule we like to do what we can do well.

So, plan a good training program for your association and church. It will pay good dividends down through the years.

THE 30,000 MOVEMENT

Isn't it wonderful to be a part of a great forward movement that has as its ultimate goal and purpose the reaching of thousands and thousands of additional people for the preaching of the gospel and the other parts of a great program of church activities that mean winning lost people to Christ and then developing them in Christian service?

That is the reason for the "30,000 Movement" of the Southern Baptist Convention. It was begun for that reason and it is being promoted with that as the main objective.

of it is that each person may have a part in it. Of course, some will naturally have a larger part than others, especially from the angle of leadership and direction, but, just the same, each member of each church can still be a part of it in various ways.

All of us can certainly pray for it; manifest a definite interest in it; help in the financial part of it, and thus be a part of a great program.

Often we wish that we might be able to do the big thing, something more or less outstanding, forgetting that it is also needful to have the smaller parts that still are very necessary to the success of it all. The key to the ignition switch on a car is not a large part of the car, but it is a most necessary one. The spike that helps hold the rails in place on the railroad track is not a large part of the railroad system but it is a vital part just the same.

So, also, the part of you and me might not be a large part, viewed from the eyes of the world at large, but it is a necessary part if the whole is to succeed. Isn't it wonderful that the Good Lord has so ordained and planned that each child of his may have a vital part in His program, and thus make some helpful contribution to the work of telling people of Him and His church and plan of salvation?

The "30,000 Movement" is another opportunity for each of us to have some helpful part in the work of the Master's kingdom. May we use this privilege to the fullest.

Religious Drama Has Been Issued On L-P Record

REDLANDS, Calif. (RNS) — Albert Johnson's prize-winning drama, "Roger Williams and Mary," has been issued on a 12-inch long-playing record by Pioneer Records.

The winner of a Freedoms Foundation award, the play dramatizes events in the life of the early Baptist leader in his fight for religious freedom.

Its author is drama professor at the University of Redlands.



NEW BUILDING of New Prospect Baptist Church.



THE PRINCIPALS in the note-burning for New Prospect Church were, from left: Frank M. Edwards, oldest member; Eldon Smith, deacon, and Rev. F. L. Coker, pastor.

New Prospect In Dedicatory Service

Sunday May 11, with dedicatory services and the observance of homecoming day, marked an important milestone in the 69-year history of New Prospect Church, Lincoln County.

Following the traditional note-burning ceremony in which Frank M. Edwards, Eldon Smith and Rev. Frank L. Coker, pastor, participated, an interesting and colorful history of the church, which was organized in 1889, was given by Leroy Smith, chairman of deacons. The impressive and inspiring dedicatory service was led by the pastor.

Coker Returns



Powell Ordained As Deacon

William E. Powell, Perry County superintendent of education, and member of the Beaumont Church, was ordained as a deacon August 31.

Following an examination, Rev. J. Ray Grissett, delivered the charge to the candidate and church.

Rev. Byron E. Mathis, Brother-in-law to Mr. Powell then preached the sermon. Thomas W. Daniels, Chairman of deacons for host church, then offered the prayer. Following the Laying on of Hands and right hand of fellowship which was extended to Mr. and Mrs. Powell by the church, Rev. W. L. Yeatman, Moderator of Perry Association, pronounced the benediction.



ONE HUNDRED FIFTY pastors and other local church and associational leaders attended a state-wide clinic on the Forward Program of Church Finance held on Friday of last week at Jackson's First Church. In the top photo is seen a portion of the crowd with Dr. Joe T. Odle, associate executive secretary, conducting. In the lower photo Dr. Odle is seen showing the new revised Guidebook to several attending. From left: V. J. Rannels, Gulfport; Dr. D. Lewis White, Natchez; Dr. Odle; Mrs. A. B. Pierce, Greenville, and Rev. Duane Ivey, Sebastopol.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
TWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN

The Baptist Jubilee Advance is a movement in which major Baptist fellowships of North America are co-operating to reach people with the full force of their Christian witness and to lead them to experience New Birth and Freedom through faith.

The Baptist Third Jubilee year is 1964. This will mark the 150th Anniversary of the organization of Baptist work on a national level in the United States and North America.

The purpose of the advance has been stated:

To Work Co-operatively
To Witness Effectively
To Celebrate Worthily

The advance is an attempt to quicken within all Baptist people a sense of responsibility for zealously carrying out the Great Commission. ◊

WMU GOALS General

The Five-year period — An Era of Prayer

1. Assist associational WMU in organizing WMU organizations in churches
2. Set a worthy goal for increasing membership
3. Increased gifts through Co-operative Program each year
4. Increased number of tithers each year
5. Increased Annie Armstrong Offering each year
7. Subscriptions to each monthly magazine equaling 75 per cent of membership or respective organization by 75th Anniversary in 1963
8. Support the SBC movement to organize 30,000 churches and missions
9. Work toward 75th Anniversary recognition by maintaining and Honor WMU for five years

1958-59 — Christian Witnessing A Year of Prayer

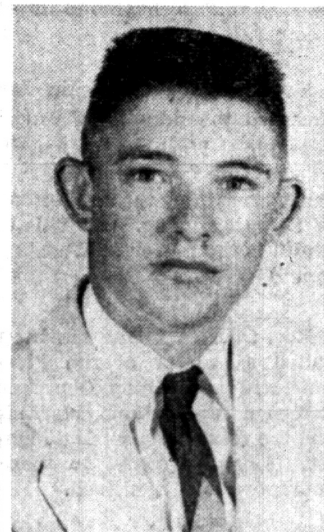
1. Study book, Christian Witnessing (will be released in the spring of 1959)
2. Promote soul-winning visitation program
3. Plan for pre-revival prayer meetings in homes
4. Assist associational WMU in organizing WMU organizations in churches
5. Set a worthy goal for increasing membership
6. Increased gifts through the Co-operative Program
7. Increased number of tithers
8. Increase of 11 per cent in Lottie Moon Christmas offering
9. Increase of 11 per cent in Annie Armstrong Offering
10. Subscriptions to each monthly magazine equaling 55 per cent of members of respective organization
11. Co-operate in church plans for establishing missions
12. Work to be an Honor WMU

MISSISSIPPI WMU GOALS for 1958-59 (Specific)

1. Net gain of 50 churches with WMU organizations
2. Net gain of 3,750 in membership
3. Net gain of 10% in tithers
4. Net gain of 11% in Weeks of Prayer offerings:

Foreign Missions: 323,256.31
Home Missions 97,032.82
WMU Special Day 22,775.00
State Missions to be determined after the offering is received in 1958. Mississippi WMU recommends that the elected officers serve as the Jubilee officers — Associational Presidents serving as Associational Jubilee Chairman and local WMU presidents serving as the local WMU Chairmen.

These goals are challenging and demand big plans, much



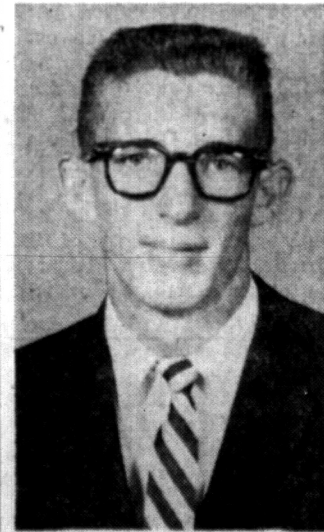
S. R. (Sonny) Adkins

Licensed To Preach

S. R. (Sonny) Adkins, 17 year old son of Mrs. Margaret Adkins Polk of Oakville was licensed to the Gospel Ministry on August 31 by the Oakvale Church.

Sonny is a senior at the Prentiss High School and plans to enter Mississippi College next fall.

The church observed Youth Week in June of this year and Sonny was youth pastor for the week. There are other young people in the church who have surrendered for full-time Christian service.



Rev. Paul Mitchell

Licensed Aug. 24

On August 24 the Randolph Church licensed Rev. Paul Mitchell to the gospel ministry.

He is the son of Mr. and Mrs. John Mitchell of Randolph. Rev. Partee Tutor is the pastor.

Bennett Leads Wayside Revival Warren Assn.

Wayside Church, R F D 2, Vicksburg, will begin evangelistic services Sunday, Sept. 14, with Rev. Henry Joe Bennett of Byram, Hinds County, doing the preaching.

A fellowship lunch will be served to the congregation following the Sunday morning services. Evening services through Saturday, Sept. 20 will begin at 7:30. Rev. Carey Paul Douglas

Hollandale Has Youth-Led Revival

The First Church, Hollandale was blessed during the Youth-led Revival, August 17-24. Rev. Larry Thornton was the preacher, Paul Moody the song leader, Miss Alicia Jones the organist and Joe Fletcher Scull, pianist.

Youth Week was observed during this period, with all the official positions in the church being filled by the young people of the church. There were several professions of faith, and many rededications during the week.

Arlis Hinson, music and educational director of the Hollandale Church served as the coordinator for the week. Rev. Joe W. Hudson is the pastor, and speaks in highest terms concerning the visiting youth team, as well as of his own young people who filled the places of leadership for a week in the church.



Gene B. Hubbard

Centreville Adds Minister of Music

Gene B. Hubbard has assumed his duties as minister of music of the Centreville Church. Mr. Hubbard formerly served as minister of music at the Griffith Memorial Church of Jackson, and the Goss Church.

He will enroll in the New Orleans Seminary this fall. He is married to the former Pat Hudspeth of Jackson. They have one son, Benny. Rev. Mel C. Craft is pastor.

New Palestine Has Good Youth Revival

The New Palestine Baptist Church of Pearl River Assn. observed a very successful youth revival August 24-29 with Rev. James E. King of Monticello doing the preaching and W. J. Nelson also of Monticello, leading the singing.

There was also a school of music taught by Mr. Nelson in connection with the revival. There were 64 awards given. R. T. Buckley, Jr. acted as Youth Pastor. The young people of the church led in all phases of the work.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Associate
LEE FERRELL, Royal Ambassador Counselor
MRS. JAMES CRAWFORD and MRS. ELTON GREEN, Office Secretaries

HOW TO ENLIST A ROYAL AMBASSADOR CHAPTER LEADER

A question most often asked by many church leaders is "How do we find a Royal Ambassador Counselor?" The following plan will produce counselors and associates for your chapters.

Like any good plan, this one will produce results when followed exactly and wholeheartedly. Short cuts will likely result in failure to find your leader.

1. The chairman of the Royal Ambassador Committee calls a meeting of the committee. He may ask the Brotherhood president and the pastor to attend.

2. The Royal Ambassador Committee considers the qualities they think a good counselor should possess among which will be:

Is he a Christian who is well-grounded in his Christian beliefs?

Is he loyal to the church?

Are his habits and ideals above reproach?

Does he like boys and enjoy working with them?

Does he have moral integrity?

Is he able to lead and delegate?

Does he possess good judgment?

Is he willing to accept responsibility?

Does he command the respect of other men?

Is he successful in his chosen vocation?

Will he take Royal Ambassador training?

3. Make a list of names of possible new counselors. The committee checks the names of those men who more nearly meet the qualifications. A list is made of the best prospects in the order of their preference as counselors.

4. Plans are made for all the members of the Royal Ambassador Committee to call on each prospect. If the committee is too large, at least three men are selected to recruit the new counselor.

5. An appointment is made with the prospect. The committee makes an appointment with the first man on the list at his home and at his convenience.

6. The committee calls on the prospective counselor. Every effort is made to convince the prospect that he should accept this opportunity. He is told that he is the choice of the committee for this important task. The committee outlines to him the counselor's duties. All of the prospect's questions are answered fully and frankly. The prospect is led to an affirmative answer but not an immediate one. He is allowed time to think and pray about his decision and to discuss it with his family. If this prospect refuses, follow the same procedure to interview the next choice on the list.

1959 SIMULTANEOUS Evangelistic Crusade

★ Theme "NEW LIFE FOR YOU."

Will Your Church Share In Giving The Message of Life to the Lost of Mississippi During These Revivals?

MISSISSIPPI DATES:

South of Highway 80: March 15-29
North of Highway 80: April 12-26

Dr. Lewis Rhodes Marks Fifth Year At Daniel Memorial

On September 7, Dr. Lewis E. Rhodes completed five years as pastor of Daniel Memorial Baptist Church, Jackson. During these five years the church has made great strides of progress, and the areas of leadership for the pastor have expanded accordingly.

Dr. Rhodes was born in New Augusta, and finished high school at Magee. He earned the B. A. degree at Mississippi College in 1945. At the New Orleans Baptist Theological Seminary he earned the degrees Bachelor of Divinity in 1948 and Doctor of Theology in 1953. During the latter period of study he served as fellow in the department of Evangelism under Dr. Roland Q. Leavell, im-



Dr. Lewis Rhodes

mediate past president of the seminary. Dr. Rhodes served as pastor in Harrison and Jackson Counties, 1940-1942; Mt. Pleasant Baptist Church, Bogie, Chitto, 1942-1948; Rankin Baptist Church, Greensboro, North Carolina, 1948-50; Mt. Moriah Baptist Church, Brookhaven, 1950-1953, after which he came to Daniel Memorial.

The Jackson pastor is now serving on the Foreign Mission Board of the Southern Baptist Convention; is Chairman of the Evangelism Committee, Hinds Baptist Association; Chairman of the Holding Board and Executive Committee of Central Center, Mississippi Seminary; Chairman of the Board of Trustees and Executive Committee of Clarke Memorial College; is First Vice-President, Mississippi Baptist Convention; and past president, Jackson Ministerial Association.

During Dr. Rhodes' pastorate at Daniel Memorial the net increase in church membership has been 461, the present membership being 1605. The net increase in Sunday School membership has been 757, with a present membership of 2054. The net increase in Training Union membership has been 317, with a present enrollment of 893. The church budget has grown from \$84,704.00 in 1953 to \$150,618.00 in 1958. Property evaluation increased in the same period from \$224,000.00 to \$556,000.00. The main auditorium and additional educational space are yet to be built.

Mrs. Rhodes is the former Edwina Chisolm of Meridian. The Rhodes' have two daughters, Sheryl Lynn, age 12, and Marla Dare, age 9.

Sunday School And Training Union Attendance

September 7, 1958

Aberdeen, First	448	146
Amory, First	441	179
Antioch (Rankin)	62	55
Batesville, First	524	226
Biloxi, Emmanuel	292	104
Booneville, First	340	93
Bowling Green (Olmes)	22	
Brookhaven, First	873	297
Main	724	224
Southway	95	38
Halbert Heights	54	35
Bruce, First	295	61
Byram	261	176
Calhoun City, First	359	155
Charleston, First	323	114
Clarksdale, Oakhurst	602	174
Cleveland, First	501	204
Main	467	
Chinese Mission	34	
Cleveland, Immanuel	204	114
Clinton, Morris Heights	122	79
Collins	214	112
Columbia, First	690	238
Corinth, Calvary	101	60
Corinth, First	395	107
Corinth, Tate St.	311	118
Cruger	50	29
Crystal Sprgs., First	616	188
Dixie (Lebanon)	211	101
Duck Hill	138	82
Glenfield (Union Co.)	104	73
Greenville, First	1171	287
Main	1025	
Greenfield Mission	146	
Greenwood, Parkview	338	113
Greenwood, North	428	120
Gulfport, First	935	325
Gulfport, Grace Mem.	325	92
Hattiesburg, First	682	224
Hattiesburg, Main St.	1077	546
Main	974	461
N. Main Mission	54	42
Wayside Mission	49	43
Hattiesburg, Temple	456	143
Hattiesburg, 38th Ave.	276	144
Hernando	222	68
Houston, First	395	217
Jackson:		
Midway	276	91
Hillcrest	393	200
Alta Woods	599	275
Alta Vista	40	19
Van Winkle	720	396
Crestwood	630	318
Parkway	960	556
Daniel Mem.	1100	430
First	1420	413
Broadmoor	695	296
West Jackson	459	160
Highland	171	100
Calvary	1591	548
Main	1553	502
Mission	38	46
Southside	240	160
Ridgecrest	880	302
Kosciusko, First	686	170
Main	662	
Maple Mission	24	
Lambert, First	222	109
Main	187	88
Clear Crk. Mission	35	21
Laurel, First	701	204
Laurel, Highland	372	215
Laurel, Plainway	146	109
Laurel, Wildwood	335	137
Laurel, West	405	148
Long Beach, First	287	101
Main	267	75
DeLisle Mission	20	26
Longview (Oktibbeha)	65	51
Louisville, First	525	201
McComb, Central	212	66
McComb, Locust St.	124	45
McComb, South	336	81
Mendenhall, First	327	121
Meridian:		
First	857	206
Arrowood	122	50
Eighth Ave.	211	70
Oakland Heights	335	116
State Boulevard	389	133
Emmanuel	80	48
(Poplar Sprgs. Dr.)	552	171
(Main)	521	155
Grandview Chapel	31	61
Calvary	432	168
Fifteenth Ave.	614	254
(South Side)	477	192
(Fulton Ave. Mission)	19	14
Highland	632	231
Morton, East	70	92
Mt. Pleasant (Lincoln)	117	66
Natchez, First	691	231
New Albany, First	696	233
New Albany (Northside)	78	44
Newton, First	515	242
Ovett	50	63
Pascagoula, Eastlawn	449	239
Pascagoula, First	779	233
Main	729	204
McArthur Chapel	50	29
Petal (Rankin)	235	104
Petal, Crestview	85	44
Petal-Harvey	375	145
Main	338	124
Harvey Mission	37	21
Petal, Temple	230	157
Picayune, First	649	139
Main	626	
Mission	23	
Potts Camp	131	37
Purvis, First	276	109
Ripley, First	337	134
Ruleville	306	110
Ruth	53	32
Sharon (Gulf Coast)	91	56
Shannon, First	132	77
Soso, First	171	86
Starkville, First	759	291
Steen's Creek (Rankin)	294	182
Springfield (Scott)	129	91
Tupelo, First	478	137
Tupelo, Arrisburg	595	207
West End (Winston)	75	58
Whitestand (Jeff Davis)	316	200

Baptist Briefs

JACKSONVILLE, Fla. — (BP) — The board of missions of Florida Baptist Convention has voted here to recommend approval of a 1958-59 budget of \$2050,000 for administration and operations.

CLARKS GROVE, Minn. (RNS) — The Danish Baptist General Conference of America voted to disband at its annual meeting here, many of the 83 churches founded by the Danish Baptists in the United States were already members of the American Baptist Convention. Dr. Haakon Knudsen of New York, secretary of field activities for the ABC, in an address welcomed all of the remaining Danish conference churches into the American convention.

SAG HARBOR, Long Island — The Rev. William F. Rohm, pastor of the People's Baptist Church here, recently celebrated his 97th birthday. Mr. Rohm has pastored the church for 35 years without salary.

Plans for evangelistic advance throughout Japan and reorganization of the Japan Baptist Convention highlighted sessions of the 11th annual meeting of Japanese Baptists, held at Amagi Baptist Assembly, on the Izu Peninsula, July 22-25, reports Missionary Carl M. Halvarson.

PHOENIX, Ariz. — (BP) — Trustees of Grand Canyon College here have appointed its dean and registrar, Glenn Eason, to serve as interim president.

Thursday, September 11, 1958

THE BAPTIST RECORD 7



PICTURED ABOVE are six members of the Mississippi College graduating class of 1907. Left to right, they are D. M. Nelson, Lucius Arrington, Raymond Nichols, Charles Denson, Robert Wallace, and Webb Brame.

Birthday Party Reunites Class Of 1907

All the surviving members of the Mississippi College graduating class of 1907 paid tribute to one of their number, Mr. Lucius Arrington of Brookhaven, on his 75th birthday, August 31, 1958.

In attendance at a surprise party given by Mr. Arrington's daughters, Mrs. Thomas Cooper Walton and Mrs. D. J. Van Landingham, in the Jackson home of the latter, were six of the eight surviving members living in Mississippi: Dr. Webb Brame, retired minister of Yazoo City; Dr. D. M. Nelson, retired, past president of Missis-

siippi College; Rev. Robert Wallace, Raymond; Mr. Charles Denson, owner of the Circle D Ranch at Madison; Mr. Raymond Nichols, attorney, Forest; and Mr. Lucius Arrington.

Other members of the class included Dr. R. B. Gunter, Florence; Dr. T. Young Fleming, Minter City; Mr. Charles Newton Ware, Arlington, Texas; Mr. John T. Cupit, mayor of Rosepine, La.; and Mr. James R. Thompson, Broken Bow, Okla.

Though not present at the party, each of these sent personal greetings to Mr. Arrington.

Others in attendance at the birthday party were Mrs. D. M. Nelson, Mrs. Charles Denson, Mr. and Mrs. Thomas Cooper Walton, Dr. and Mrs. David J. Van Landingham and their children; Mr. and Mrs. Jack Van Landingham; Mr. and Mrs. J. W. Underwood, and Mr. R. M. Underwood.

IS STUDYING A "nose-to-the-grindstone" CHORE? It needn't be! These books give practical suggestions for improving performance in school courses and show how to make the most of mental ability. Use them for a successful school year.

HOW TO BE A BETTER STUDENT

... for high school students by Rudolf Fleisch and Paul Witte. Tells how to streamline your reading, add to your vocabulary, keep helpful notebooks, and know what to listen to in class. Also teaches you how to organize and outline material and, best of all, how to eliminate the drudgery of studying. \$2.95

STUDY IS HARD WORK

... for college students by William H. Armstrong. A no-nonsense, to-the-point lesson in how to study. In his introduction, the author says, "learning how to study involves putting away the habits and ideas which make study burdensome, and taking on habits and ideas which make it a really constructive force." This book tells you how to do just that. \$2.00

AT YOUR BAPTIST BOOK STORE

Justice In Economic Life

By Bracey Campbell

JUSTICE IN ECONOMIC LIFE Scripture Texts: Leviticus 25: 35-38; Exodus 20:15; Deuteronomy 25:13-16; James 5:1-6; Amos 5:4-8; 1 Peter 4:10-11.

INTRODUCTION: From the dawn of history there has been two classes of people in the world; those who had property and those who had none. The class of "Haves" has sought to increase its holdings, the "have-nots" have either sought to protect themselves from the predator rich or have sought to acquire property for themselves.

In this age long conflict the voice of God's prophets has cried out in behalf of the poor. The merchant, the rich man, is not condemned in the Bible because he was wealthy. His right to have it is recognized by the word of the Lord but an unjust way of acquiring it is stoutly condemned.

I. THEFT FORBIDDEN "Thou shalt not steal." Of course, this commandment is in behalf of the honest owner of property and might be regarded as a command to the poor to abstain from pilfering the property of the rich, a prohibition of one man from taking by stealth that which belongs to another, as a widow's chicken

off the hen roost by a Negro preacher, a white preacher's treasured book by another white preacher, stealthily without the owner's consent, or as a loan got without the owner's knowledge or consent. This commandment strikes out in two directions; at the man who gains his property by unethical methods and in the other direction at the man who gains his property by stealth.

II. THE RIGHTEOUS ANGER OF AMOS. "O ye, that swallow up the needy." The tongue of Amos was a tongue of flame. When he spoke liquid fire scorched the object of his anger. During his time, the rich in Israel were oppressing the poor and their oppression was merciless. The poor in many instances were forced to sell themselves, their wives and children, into bondage to obtain a morsel of bread that they might keep body and soul together. This condition sapped the strength of the class upon which the safety of the country depended, Springfield (Scott) 129 91

of the unjust despoilment of the poor are treading the path to inevitable national destruction.

As professing Christian people in this country we need an ever active conscience on the subject of justice in our financial transactions and a Christian sense of mercy and compassion toward the unfortunate and the underprivileged. There are multitudes of those whose silent plaintive plea for mercy should pierce the dulled Christian ear: the sufferers from incurable diseases, the gallant men and women who fight the dread diseases, that wreck human bodies and blot out human life, the disabled men who gave their young strength in the recent wars of our country, the aged and infirm who are ever with us and ever going away.

I think as Christian men and women it is our duty to contribute of our time and means to all such institutions as war against lawlessness in any form against our people. Now, of course, I have said something. When I have said that, I have said that the churches of this country call upon us with voice imperative for our loyalty in righteous conduct and liberality in financial support. I said to a church congregation last Sunday, "There were mischievous little boys and little girls in this community when I lived in it a half century ago. Some of those boys and girls are leaders in this community today, standing for the right and the good. The parents of those boys and girls saw to it that they attended Sunday School and church.

There are others of those boys and girls who are not here today and who have not stood up-right for the things that profit and, in practically every case, they are the men and women who as boys and girls did not attend Sunday School and church. Your debt to the future demands your loyalty to the church today, both in the person of yourselves and your families and in your financial support.

III. THE SALVATION OF ZACCHAEUS. "This day is salvation come to this house." You remember this story, the story of the rich man, the pint-size publican, who was possessed by a desire to see Jesus, "who he was," who ran ahead of the throngs and climbed a tree that might see Jesus, the little man whom Jesus addressed in the

words, "Today I must abide at thy house."

The little man descended from his perch and received Jesus into his house gladly. There was willingness on his part to do what Jesus said and he responded to this willingness and accepted Jesus as his Saviour without saying anything about it; but he proved his faith by his saying, "the half of my goods I give to the poor and, if I have wrongfully charged any man anything, I will restore him four-fold." He was not paying for his salvation; he was simply proving that he had it.

R. T. (Dick) McCartney became director of public relations for the Baptist General Convention of Oklahoma Sept. 1 succeeding Arthur S. Davenport, resigned.

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OPERATION BAPTIST BIOGRAPHY



Since the publication of the Southern Baptist Encyclopedia in January of this year the Southern Baptist Historical Commission has projected another monumental task of initiating the Operation Baptist Biography or "Book of Remembrance."

By this is meant the gathering together of brief biographies of all the outstanding leaders of the Baptist denomination, both men and women, within the territory of the Southern Baptist Convention and filing them in strategic locations for various uses and personal reference etc. From this effort may come a series of books of biographies of the persons who have served their denomination and local churches in a useful and an unusual way.

In Mississippi the organization has been set up with Rev. J. L. Boyd of Clinton as General Director with associate directors in various sections of the state, namely, Rev. C. B. Hamlet of Hattiesburg, Rev. Gordon Sansing of Jackson for central Mississippi, Rev. Joe Abrams in north Mississippi and Miss Edwina Robinson of Jackson among the women of the entire state; with Boyd responsible for deceased persons who served their generation well in the past.

For purposes of publicity this matter will be presented to all the seventy-six Associations in their annual meetings this fall, culminating at the Mississippi Baptist Convention in its annual session November 15-17 at Jackson. The project will be pur-

sued on a purely voluntary basis at the local church level, the church under the leadership of its pastor determining who and how many of its members, past and present, shall be represented in its goal for the "Book of Remembrance." The goal has been set on the basis of one for every two hundred members, the total goal for Mississippi being 2,216.

Upon application from the pastor the desired number of Data Forms will be sent to the church from the General Director's office in Clinton. To finance the project, a one dollar bill will be required from each person or from the church for deceased persons for whom Data Forms are requested. All requests for Data Forms will be sent to General Director, J. L. Boyd, Box 392, Clinton, accompanied by a dollar bill for each Data Form requested.

12 Added In Curtis Immanuel Revival

There were ten professions of faith, two additions by letter and several rededications during the revival at the Curtis Immanuel Church in Panola Association.

Rev. O. W. Wheeler pastor of the Enon Church in the Panola Association, was the evangelist. James Hancock, foster son of the evangelist, led the singing. Mr. Wheeler will take charge as pastor of Immanuel as part time, effective the second Sunday in September.

Work! Then Rest

By DR. JOHN W. LANDRUM, Pastor
First Church, Grenada

Have you ever seen a human "beast of burden?" If you walk the streets of quaint Quito, capital of tiny Ecuador, you will see very few two-wheeled carts, but you will see tremendous loads being carried by Indian women.

Upon inquiry about these women and their great burdens, I was told that there is a special class of Ecuadorian Indians who are literally called "burden-bearers." With a load weighing a hundred pounds or more, and perhaps with a child in a crude sling on her back, one of these women can be seen trotting, not walking, down the street. Small wonder that their life expectancy is so very short.



Eternal Rest

In Matthew 11:28 Jesus said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Was he referring to such people as just described? Was he referring to material burdens? Primarily He was referring to the spiritual side, but even for these "burden-bearers" there is an eternal "rest" if they have placed their faith in Christ Jesus.

The old negro woman expressed the sentiments of many when, commenting on the fact that Christ does not allow one to have greater burdens than one can bear, said, "Yes, I know that, but I sho' wish He didn't have such high reghads 'uv me."

Too many times our emphasis is upon the "rest" that He promises, but if you will re-read Matt. 11:28, you will note that Jesus first placed His emphasis upon "all ye that labor." We must work because He has saved us—no amount of works could ever effect salvation for us.

To the Christian there is much need for dedicated service in order that the multitudes who bear the tremendous burden of sin might have it lifted by Christ Jesus.

He literally commands us, "Work, then I will give you eternal rest."

A Pastoral Epistle

The undershepherd to the church at Sylvaena.

Dear Friends in Christ:

In just two short weeks I'll be leaving to enter New Orleans Baptist Theological Seminary. My desire to attend is in the recognition that I need that which our Baptist school has to offer. I would that I had command of the English language to the extent that I could express my appreciation for your understanding in this matter of Seminary preparation. I am sure that God will be faithful to remember you for this work of love. I will do my best to better prepare myself for service in your midst in His behalf.

Mrs. Johnson, Carolyn Ann and Peggy will be left at home while I do that which I believe to be God's will in my ministry; won't you check once in a while as to their welfare.

I have sent this letter to Dr. Fields for publication in our Baptist Record so that perhaps some other church would read it also and be willing to work and pray just a little harder so that their pastor could complete his preparation for service.

Yours in His service
Victor C. Johnson
Pastor Sylvaena Church
Smith County.



A WORD WITH THE PRESIDENT—Adiel J. Monerief, Jr., third from left, has a private word with Rep. Brooks Hays (D., Ark.), president of the Southern Baptist Convention, when the two are together at Ridgecrest, N. C. Monerief, pastor of First Baptist Church, St. Joseph, Mo., was re-elected chairman of the Christian Life Commission of the Convention during its annual session at Ridgecrest. Hays was guest speaker. Others standing by, from left, are A. C. Miller, Nashville, Commission executive secretary, and Commission members Carl P. Daw, Murfreesboro, Tenn., and W. L. Meadows, Quitman, Miss.—Baptist Press Photo.

Neshoba Association Holds First G. A. Camp

Fifty-eight campers and a staff of 20 came from 12 churches to take part in the first Neshoba Association G. A. Camp on the grounds of Hope Church near Philadelphia August 4-6. Each day there were morning classes on "Christian Missions On The Hawaiian Islands," and classes on the "Navajo" and "Yakima Indians."

In the mornings also the campers were placed in classes

at other times on their GA Forward Steps to advance still further.

Afternoons were given over largely to recreation.

In the early evenings there was a meditation and prayer service closed with a message by Rev. Ralph Brady, camp pastor.

A long-to-be-remembered feature of the camp was the missionary assemblies at eleven in the mornings. On Tuesday gifts

were placed around a small improvised Christmas tree.

Rev. Victor Kaneubee, missionary to the Choctaw Indians, spoke on "Indians Are People Too."

On Wednesday morning Miss Ruth Little, a former tentmaker missionary to the Hawaiian Islands, brought the message.

The campers and staffers returned to their homes happy, and with determination to live victoriously for Christ.

BAPTIST TRAINING UNION

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WOODVILLE IS HONOR CHURCH

Mr. E. M. Kee, Jr., Training Union Director of Woodville Baptist Church, Mississippi Association, states "We were especially proud to receive the Honor Church Diploma, since our church is considered the oldest church in Mississippi, and not reveling in its past, still looks to the future for greater work for the Lord." Rev. O. B. Beverly is pastor. Pictured above is a group at the Monthly Officers' Council at Woodville.

TRAINING UNION LEADERSHIP CONVENTION

October 23-25, 1958

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General Officers for All pastors, directors, associate directors, secretaries, educational workers.

Mr. Horace Kerr, Minister of Christian Education, Calvary Baptist Church, Tupelo, Mississippi.

Adult-Young People for All Adult department officers and union members, all Young People's department officers, counselors, and union members.

Intermediate Leadership for All Intermediate department officers, union leaders and sponsors.

Mrs. Roy Johnson, Birmingham, Alabama.

Junior Leadership for All Junior Department officers, union leaders and sponsors.

Mrs. William J. Perkinson, Camden, Arkansas.

Primary Leadership for All Primary Department Leaders and

Mrs. Maurice Williams, Director of Elementary Work,

Alabama Training Union Department, Montgomery, Ala.

Director.

Dr. Ann Bradford, Professor of Elementary Education, Southwestern Baptist Seminary, Fort Worth, Texas.

Nursery Leadership for All Nursery Department Leaders and Associates.

Dr. Helon Harwell, Professor of Elementary Education, New Orleans Baptist Seminary, New Orleans, La.

THE COST

The cost is always an important item. Allison's Wells has 65 rooms with 125 sleeping spaces. The management has given us one rate for two per bed and another rate for one per bed. Each reservation made for ONE person per bed will keep some other person from attending the convention. We would encourage people who plan to attend to arrange for husband and wife, two women or two men to come together.

Total Cost (2 per bed).....\$13.50
Total Cost (2 per bed).....\$13.00

Total cost includes room and meals but does not include tips or tax. The Reservation fee of \$5.00 required will be applied to the hotel bill upon registration for the convention. Mail reservation fees or write for information to Baptist Training Union Department, Box 530, Jackson, Mississippi.

TWENTY SIX HONOR CHURCHES LISTED IN MISSISSIPPI

A total of twenty-six churches have qualified as Honor Churches in the current Mississippi Honor Church Program. These churches are being featured from time to time in this column in the Baptist Record.

The following churches have qualified for Seals Four and Five during the past few weeks.

SEAL FOUR

Salem Church, Covington Association, H. W. Stubbs, Director
Coffeeville Church, Yalobusha Association, Mrs. Maye M. Landreth, Director

Paynes Church, Tallahatchie Association, Mr. S. C. Cole, Director

Harmony Church, Warren Association, W. R. Shows, Director
Siloam Church, Clay Association, Harmon Robinson, Director

Houston, First Church, Chickasaw Association, Mrs. John H. Simpson, Director

West End Church, Clay Association, William H. Bird, Director

Laurel, First Church, Jones Association, Mr. Alton Yarbrough, Minister of Christian Education.

Vicksburg, First Church, Warren Association, Mr. Ellis Bryan, Minister of Christian Education.

SEAL FIVE

Phalti Church, Jeff Davis Association, Miss Ruby Booth, Director

Steen's Creek Church, Rankin Association, Mr. Charles Goodson, Director

New Palestine Church, Pearl River Association, Mr. William N. Smith, Director

Carmel Church, Lauderdale Association, Mrs. Henry Odom, Director

State Boulevard Church, Lauderdale Association, Mrs. Troy Prince, Director

Mt. Horeb Church, Covington Association, Mrs. L. E. Bonds, Director

Old Oak Grove Church, Union County Association, Mrs. Grady Jernigan, Director

Calvary Church, Hinds Association, Mr. Carl Kossanke, Minister of Christian Education

Salem Church, Covington Association, H. W. Stubbs, Director

West Laurel Church, Jones Association, Billy Wooten, Director

Coffeeville Church, Yalobusha Association, Mrs. Maye M. Landreth, Director

Paynes Church, Tallahatchie Association, Mr. S. C. Cole, Director.

RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF.



Off The Record

The Cab driver looked disappointed when the Scot handed him the exact fare.

"That's correct, ain't it?" quailed the Scot.

"Yes, it's correct," answered the cabby, "but it ain't right!"

Nature lover—while reading the evening newspaper, Jenkins spied an interesting item and called to his wife:

Hubby (reading) — Listen to this, honey. "Alexander Jones, well known naturalist, slipped over a Rocky Mountain precipice yesterday while reaching for a wild flower. As he fell, he gathered momentum—"

Wife (interrupting sadly) — What an enthusiast he must have been. Imagine, picking flowers as he fell.—The Look-out.

"You look worried!" exclaimed the friend.

"Worried!" exclaimed the friend. "I have so many worries that if anything else drastic happened today, I would not have time to worry about it for another two weeks."

Morgantown Baptists Make Progress

Sunday, August 31st, was a history making day for the Morgantown Church of Natchez. The church set this day as a Homecoming Day and Building Fund Day.

A goal of 175 in attendance in Sunday School was set and was surpassed having a total of 181 in attendance. A capacity crowd attended the Morning Worship at which time the church adopted plans for the erection of a new educational unit which will also house a temporary auditorium.

This is the beginning of an educational space to adequately care for over 400 per-

sons and an auditorium with seating capacity near 600 persons.

A goal of \$3,000.00 was set for the Building Fund for the day. In four minutes the amount of \$3,008.20 was raised and a grand total of \$3,103.45 was given during the day.

Dinner Served

The group enjoyed dinner on the church grounds and then a period of singing led by the church music leader, L. R. Prather. Concluding the afternoon session, Rev. D. E. Wainwright, pastor of the Friendship Church of Natchez, brought an inspirational message.

During the four months Rev. J. F. Stanford has been pastor of the Morgantown Church there has been over 50 additions

broken in every phase of the church organizations and work.

A Certain Oil company has five floors in its main offices. To reach any one of the floors, a push-button elevator has been installed. One particular day, a handsome young company salesman just in the field was making himself useful by asking the passengers their floors and pushing the buttons. At the second floor a pretty young stenographer got on but didn't indicate what floor she wanted. So he said, "Are you getting off at five?"

She flashed a big smile. "No, but I'll be through at 5:30."

PHOENIX, Ariz. — (BP) — The executive board of Baptist General Convention of Arizona will receive a budget of \$362,032. This is about \$4700 less than the current budget.